

Fantastic Voyage



*CCRCNA XXVI
Feb 16-18, 2018*

WELCOME!

THE CENTRAL CALIFORNIA REGION NA AREAS

Central Coast, County Line, Gold Coast, Kern County & Santa Barbara areas welcome you to the 26th Annual Regional Convention. We hope that you enjoy CCRCNA XXVI — Fantastic Voyage.

A DIRECT REFLECTION

Please remember that your behavior is a direct reflection on NA as a whole. The committee asks you to be mindful of your actions and to help us maintain friendly relations with the hotel and convention center. Please place your cigarette butts and trash in the proper receptacles. Please be responsible for your children at all times. You are responsible for any damages or problems that occur as a result of your children's or your own behavior.

REGISTRATION REQUIRED

In 2014, CCRCNA converted to registration only, to ensure the long-term stability of the convention. It has been a huge success, and we always accommodate newcomers and those who cannot afford the registration costs. Registration money is used to pay for hotel and convention facilities, printing, and other related expenses, and is the biggest financial contribution to the convention. You are responsible for keeping your registration badge; CCRCNA is not responsible for any lost badges.

Registration Convention Center

Fri: Noon - 11:30 p.m.
Sat: 8:00 a.m. - 11:00 p.m.

Merchandise Truxtun

Fri: Noon - 5:30 p.m. 10:00 p.m. - 12:00 a.m.
Sat: 8:00 a.m. - 5:00 p.m. 10:00 p.m. - 12:00 a.m.

Jewelry *See hours at door Breckenridge

Newcomer Orientation Check in at Registration

*Sign up times will be available at Registration Desk

Alternative Merchandise Truxtun

Sunday 8:00 a.m. - 11:00 a.m.

Program Table Convention Center

SPEAKER, LEADERS & READERS!

Report to the Program Table 30 minutes before your meeting.

Hospitality Room Potato

Open 24 Hours - Except during the Main Meetings

Marathon Meetings Caliente

Hourly: 12 p.m. Friday through 8 a.m. Sunday
Except during Main Meetings

CONVENTION EVENTS

Live Band Dance - Fire Ball Express	Salon C
Friday, Feb. 16	
10:00 p.m.- 1:00 a.m.	
DJ Dance	Salon C
Saturday, Feb. 17	
10:00 p.m. - 1:00 a.m.	
Wood Dr.*	Convention Center
Friday, Feb. 16	
10:00 p.m. - 10:45 p.m.	
Magic Show*	Convention Center
Friday, Feb. 16	
10:45 p.m. - 11:45 p.m.	
Bingo	Convention Center
Saturday, Feb. 17	
11:00 a.m. - 1:30 p.m.	
Like Zeplin*	Convention Center
Saturday, Feb. 17	
9:45 p.m. - 11:30 p.m.	
Saturday Night Banquet <small>with Live Music</small> *	Salon C
Doors open at 5:30 p.m.	
Sunday Morning Breakfast*	Salon C
Doors open at 7:30 a.m.	

*Ticket Required (Available at Registration)
Badge required for all events at CCRCNA XXVI

MEETINGS

Friday

“My gratitude speaks when I care...”

Friday

1:30 p.m. - 2:30 p.m.

I Found A Home Salon A
Speaker: Benny R Kern County
Leader: John D Gold Coast

3:00 p.m. - 4:00 p.m.

If I Can Do It, So Can You Salon A
Speaker: Tiffany R Kern County
Leader: Glenn S Central Coast

Getting Out Of Your Way Salon C
Speaker: Susan I Santa Barbara
Leader: June R County Line

4:30 p.m. - 5:30 p.m.

Terminally Unique Salon A
Speaker: Kurt S Central Coast
Leader: Jimmy H Gold Coast

Why me, Why Not Me Salon C
Speaker: Jackie G Central Coast
Leader: Kenna P County Line

7:00 p.m. - 9:00 p.m.

Friday Night Main Meeting Convention Center
Speaker: Gary I Santa Barbara
Leader: Jim M Central Coast

Traducida en Español

MEETINGS

Saturday

...and when I share with others the NA Way.”

Saturday

9:00 a.m. - 10:00 a.m.

Recovery is My Responsibility Salon A

Speaker: Moose B Central Coast

Leader: April S Kern County

Defense Against The Old Insanity Salon C

Speaker: Eric P Kern County

Leader: Garrett B Central Coast

10:30 a.m. - 11:30 a.m.

NA is a Road Map Salon A

Speaker: James T Nor Cal

Leader: DeeDee Gold Coast

Amends & Reconciliations Salon C

Speaker: Shane B County Line

Leader: Mario G Central Coast

12:00 p.m. - 1:00 p.m.

Death, Dying, and Living with Grief Salon A

Speaker: Rick S Tulare County

Leader: Tom S Tulare County

Young Addicts in the NA Salon C

Speaker: Derrik R Paso Robles

Leader: Tina A Santa Barbara

MEETINGS

Saturday, cont.

12:00 p.m. - 1:30 p.m.

Music By The Pool

Pool Area

Enjoy some pool side entertainment with
the followship.

2:00 p.m. - 3:30 p.m.

Men's Meeting

Salon A, B & C

Speaker: Tony G

East LA

Leader: Matt S

Gold Coast

Women's Meeting

Convention Center

Speaker: Gina C

Santa Barbara

Leader: Monica D

Kern County

4:00 p.m. - 5:00 p.m.

The Gift of Hope

Salon A

Speaker: Michelle R

Kern County

Leader: Brian A

County Line

The Spirit of Service

Salon C

Speaker: Josie G

Inland Empire

Leader: Rick L

Las Vegas

5:30 p.m. - 6:45 p.m.

Banquet

Salon C

Ticket Required

7:00 p.m. - 9:00 p.m.

Fantastic Voyage

Saturday Night Main Meeting

Convention Center

Speaker: Tom M

Hawaii

Leader: Lynn

Kern County

Traducida en Español

Sunday

9:00 a.m. - 11:00 a.m.

A Spiritual Path

Sunday Morning Main Meeting

Salon A, B, & C

Speaker: Tali M

Hawaii

Leader: Darla

Kern County

“Just for today: I will participate in the full range of my recovery; My commitment to NA is just as strong today as it was in the beginning of my recovery.” -JFT

Thank you for attending CCRCNA XXVI
Please visit the registration desk for information &
Early bird registration for CCRCNA XXVII

Fanning The Flame of Desire

www.cceinc.org

REUNIONES EN ESPAÑOL

Viernes

4:30 p.m. - 5:30 p.m.

Por Que Yo, Por Que Yo No

Orador: Ruben

Oleander
de Livermore

Sábado

9:00 a.m. - 10:00 a.m.

Si Puedo Hacerlo, Tu Tambien Puedes

Orador: Claribel G

Oleander
de Delano

10:30 a.m. - 11:30 a.m.

La Narcotica es un Mapa

Orador: Martin

Oleander
de Wasco

12:00 p.m. - 1:00 p.m.

Denensa Contra la Vieja Locura

Orador: Juan

Oleander
de Los Angeles

4:00 p.m. - 5:00 p.m.

Encontre Mi Hogar

Orador: Pancho

Oleander
de Visalia

Gracias por su asistencia a nuestra CCRCNA XXVI
Por favor visite la mesa de registracion para informacion
y pre-registracion temprana para la
CCRCNA XXVII Fanning The Flame of Desire

The Twelve Traditions of Narcotics Anonymous

1. Our common welfare should come first; personal recovery depends on NA unity.
 2. For our group purpose there is but one ultimate authority— a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.
 3. The only requirement for membership is a desire to stop using.
 4. Each group should be autonomous except in matters affecting other groups or NA as a whole.
 5. Each group has but one primary purpose—to carry the message to the addict who still suffers.
 6. An NA group ought never endorse, finance, or lend the NA name to any related facility or outside enterprise, lest problems of money, property, or prestige divert us from our primary purpose.
 7. Every NA group ought to be fully self-supporting, declining outside contributions.
 8. Narcotics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.
 9. NA, as such, ought never be organized, but we may create service boards or committees directly responsible to those they serve.
 10. Narcotics Anonymous has no opinion on outside issues; hence the NA name ought never be drawn into public controversy.
 11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films.
 12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.
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Las Doce Tradiciones de Narcóticos Anónimos

1. Nuestro bienestar común debe ser lo primero; la recuperación personal depende de la unidad de NA.
 2. Para nuestro propósito grupal, no hay más que una autoridad suprema: un Dios amoroso, ya que puede expresarse en la conciencia de nuestro grupo. Nuestros líderes no son más que servidores de confianza; ellos no gobiernan
 3. El único requisito para ser miembro es el deseo de dejar de usarlo.
 4. Cada grupo debe ser autónomo, excepto en asuntos que afectan a otros grupos o a NA en su conjunto.
 5. Cada grupo tiene un solo propósito principal: llevar el mensaje al adicto que aún sufre.
 6. Un grupo de NA nunca debe endosar, financiar o prestar el nombre de NA a ninguna instalación relacionada o empresa externa, para que los problemas de dinero, propiedad o prestigio no nos desvíen de nuestro propósito principal.
 7. Todos los grupos de NA deben ser totalmente autosuficientes, disminuyendo las contribuciones externas.
 8. Narcóticos Anónimos debe permanecer para siempre no profesional, pero nuestros centros de servicio pueden emplear trabajadores especiales.
 9. NA, como tal, nunca debe organizarse, pero podemos crear juntas de servicio o comités directamente responsables ante aquellos a quienes sirven.
 10. NA no tiene opinión sobre asuntos externos; por lo tanto, el nombre de NA nunca debe ser motivo de controversia pública.
 11. Nuestra política de relaciones públicas se basa en la atracción en lugar de la promoción; siempre necesitamos mantener el anonimato personal a nivel de prensa, radio y películas.
 12. El anonimato es el fundamento espiritual de todas nuestras Tradiciones, siempre nos recuerda colocar los principios antes que las personalidades.
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The Twelve Steps of Narcotics Anonymous

1. We admitted that we were powerless over our addiction, that our lives had become unmanageable.
2. We came to believe that a Power greater than ourselves could restore us to sanity.
3. We made a decision to turn our will and our lives over to the care of God *as we understood Him*.
4. We made a searching and fearless moral inventory of ourselves.
5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. We were entirely ready to have God remove all these defects of character.
7. We humbly asked Him to remove our shortcomings.
8. We made a list of all persons we had harmed and became willing to make amends to them all.
9. We made direct amends to such people wherever possible, except when to do so would injure them or others.
10. We continued to take personal inventory and when we were wrong promptly admitted it.
11. We sought through prayer and meditation to improve our conscious contact with God *as we understood Him*, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as a result of these steps, we tried to carry this message to addicts, and to practice these principles in all our affairs.

Los Doce Pasos de Narcóticos Anónimos

1. Admitimos que éramos impotentes ante nuestra adicción, que nuestras vidas se habían vuelto ingobernables.
2. Llegamos a creer que un Poder superior a nosotros mismos podría devolvernos el sano juicio.
3. Tomamos la decisión de poner nuestras voluntades y nuestras vidas al cuidado de Dios, como nosotros lo concebimos.
4. Hicimos un minucioso inventario moral de nosotros mismos.
5. Admitimos ante Dios, ante nosotros mismos y ante otro ser humano la naturaleza exacta de nuestros defectos.
6. Estuvimos enteramente dispuestos a dejar que Dios nos liberase de todos estos defectos de carácter.
7. Humildemente le pedimos que nos liberase de nuestros defectos.
8. Hicimos una lista de todas las personas a quienes habíamos ofendido y estuvimos dispuestos a reparar el daño a todos ellos.
9. Hicimos Repararnos directamente a cuantos nos fue posible, excepto cuando el hacerlo implicaba perjuicio para ellos o para otros.
10. Continuamos haciendo nuestro inventario personal y cuando nos equivocábamos lo admitíamos inmediatamente.
11. Buscamos a través de la oración y la meditación mejorar nuestro contacto consciente con Dios, como nosotros lo concebimos, pidiéndole solamente conocer su voluntad para con nosotros y la fortaleza para cumplirla.
12. Habiendo obtenido un despertar espiritual como resultado de estos pasos, tratamos de llevar este mensaje a los adictos y de practicar estos principios en todos nuestros asuntos.

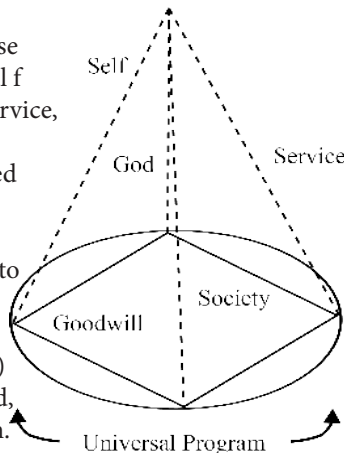
Our Symbol of Narcotics Anonymous

Simplicity is the key to our symbol; it imitates the simplicity of our Fellowship. All sorts of occult and esoteric connotations can be found in its simple outlines, but foremost in the minds of the Fellowship are easily understood meanings and relationships.

The outer circle denotes a universal and total program that has room within it for all manifestations of the recovering person.

The square, whose lines are defined, is easily seen and understood, but there are other unseen parts of the symbol. The square base denotes Good will, the ground of both the Fellowship and the members of our society. Good will is best exemplified in service; proper service is "Doing the right thing for the right reason." When Good will supports and motivates both the individual and the Fellowship, we are fully whole and wholly free. Probably the last to be lost to freedom will be the stigma of being an addict.

It is the four pyramid sides that rise from the base in a three-dimensional figure that represent Self, Society, Service, and God. All rise to the point of Freedom. All parts are closely related to the needs and aims of the addict who is seeking recovery, and to the purpose of the Fellowship which is to make recovery available to all. The greater the base, (as we grow in unity in numbers and in fellowship) the broader the sides of the pyramid, and the higher the point of freedom.



CONVENTION MAP

